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Christian Ethics: A Case Method Approach, Third Edition ROBERT STIVERS, CHRISTINE GUDORF, ALICE FRAZIER EVANS, AND ROBERT EVANS Maryknoll, NY: Orbis Books, 2005. 310 pp., \$20.00 This volume is the third edition of Christian Ethics: A Case Method Approach, proving its usefulness as a text for courses in Christian ethics. The first edition

Christian Ethics: A Case Method Approach,

Christian Ethics: A Case Method Approach 4th Edition 4th (fourth) Edition by Laura A. Stivers, Christine E. Gudorf, James B. Martin-Schra published by Orbis Books (2012) Paperback

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Christian Ethics: A Case Method Approach. Christian Ethics. : Laura A. Stivers, Christine E. Gudorf, James B. Martin-Schramm. Orbis Books, 2012 - Religion - 342 pages. 1 Review. The case method...

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The case method approach, effective in disciplines from law, forms the backbone of this classroom-proven work. Designed specifically for undergraduate courses this latest revision includes ten new cases on immigration (connection with global poverty), homelessness and foreclosures, water, ethical issues in the workplace, closing hospital emergency rooms, living together v.

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Christian ethics is based on God's will and is a form of divine command position. However, God never wills anything contrary to his unchanging moral character. The ethical imperatives that God gives are in accord with his unchangeable moral character.

Christian Ethics Essay Research Paper Example

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Christian Ethics Session 1 1. Christian Ethics LTCI course number 303 2. Is it ever permissible for a Christian to lie? 3. Norman Geisler in Christian Ethics suggests that there are 6 major ethical systems (ways of looking at ethics decision making.) This is his example on the subject of lying... 1.

Christian Ethics Session 1 - SlideShare

CLASS NOTES on CHRISTIAN ETHICS "Christian Ethics is a study of the conduct which should characterize the true believer in Christ in view of statements, principles, and implications of Scripture properly interpreted and rightly divided." --- W. P. Heath . 1A. Introduction . 1B. The meaning of the word "ethics." 1C. According to the dictionary: "1.

CLASS NOTES on CHRISTIAN ETHICS - tcmusa.org

• Christian ethics often begins with the specific situation and asks what principles should apply in this case. How do we decide? Feelings or Facts? Example: Xenotransplantation (eg transplanting a pig's heart in a human). Our initial reaction may be "Yuk!" (the Yuk factor). How we feel is a result of different factors:

The case method approach forms the backbone of this classroom-proven work. Designed specifically for undergraduate and beginning graduate courses, this latest edition includes six revised and ten new cases, including cases on immigration, homelessness and foreclosures, water,-ethical issues in the workplace, closing hospital emergency rooms, executive pay, living together vs. marriage, same-sex marriage, and physician-assisted death. Book jacket.

This valuable classroom resource explores a number of issues in social and environmental ethics and provides resources for engaging in ethical reflection about them. Nine cases explore issues like population growth, material consumption, and climate change; water rights and species conservation; genetic engineering and food security in Sub-Saharan Africa; hydraulic fracturing and greenhouse gas reduction options; and mountaintop coal removal mining and fossil fuel divestment. Utilizing the tried-and-true case method approach pioneered by the Harvard Business School, the case studies present material in a clear and relevant fashion and allow instructors to select discrete issues for study and discussion.

Despite the growing interest among philosophers and theologians in virtue ethics, its proponents have done little to suggest why Christians in particular find virtue ethics attractive. Joseph J. Kotva, Jr., addresses this question in The Christian Case for Virtue Ethics, showing that virtue theory offers an ethical framework that is highly compatible with Christian morality. Kotva defines virtue ethics and demonstrates its ability to voice Christian convictions about how to live the moral life. He evaluates virtue theory in light of systematic theology and Scripture, arguing that Christian ethics could be profitably linked with neo-Aristotelian virtue ethics. Ecumenical in tone, this book provides a thorough but accessible introduction to recent philosophical accounts of virtue and offers an original, explicitly Christian adaptation of these ideas. It will be of value to students and scholars of philosophy, theology, and religion, as well as to those interested in the debates surrounding virtue ethics.

Christian use of the Old Testament has tended to focus on law and wisdom literature and to marginalize narrative materials. This book restores story to its rightful place in Old Testament ethics and aims to set out parameters within which Christian ethical reappropriations of Old Testament narratives can take place. The argument begins by examining recent philosophical studies of the role of story in the ethical life. Special attention is paid to the work of Paul Ricoer, Martha Nussbaum and Robert C. Roberts. Then the theological foundations are laid by demonstrating the importance of narrative for Old Testament ethics and of the biblical metanarrative for Christian interpretation. Genesis 34 is examined as a detailed case study to exemplify the fruits of the method for Christian readers. The study considers reception history, feminist interpretation, discourse analysis and canonical context to shed new light on the terrible story of the rape of Dinah.

Unlike other texts, Gudorf's work focuses on common, everyday issuesincluding food and diet, work, sex and marriage, proper dress, anger and violence, charity, family, and infirmity and the elderlywhile drawing out ethical implications of each and demonstrating how different religious traditions prescribe rules for action. An introductory chapter reviews standard ethical theory and core elements of comparative religious analysis. Each chapter opens with a riveting real-life case and shows how religious ethics can shed light on how to handle the larger issues, without determining for the reader what a proper ethical response might be.

The case method approach, effective in disciplines from business to law, forms the backbone of this classroom-proven work. Designed specifically for undergraduate courses this latest revision includes six topical new cases on issues such as gene therapy, national security, and the death penalty. The remaining cases have all been updated to keep the book contemporary with "real life" issues, for productive discussion and fruitful learning. Book jacket.

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