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Abul A'la Maududi . 1. **Al Fatiha - TAFHEEM-UL-QURAN** by **Syed Abul Ala Mawdudi Urdu Audio Book Salamti ka Rasta by Syed Abul Aala Maududi - Audio Book** *Abul Ala Maududi*

Abul A'la Maududi (Urdu: **ابوالا** **مؤدودی** , Abul Alā Mawdūdī - alternative spellings of last name Maudoodi, Mawdudi; ( ) 25 September 1903 - ( ) 22 September 1979) was a colonial Indian and Pakistani Islamist, Muslim philosopher, jurist, historian, journalist, activist and scholar. Described by Wilfred Cantwell Smith as "the most

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systematic thinker of modern Islam", his ...

*Abul A'la Maududi -  
Wikipedia*

Alternative Title: Abū al-Aʿlā Maududī Abū al-Aʿlā al-Mawdūdī, (born September 25, 1903, Aurangabad, Hyderabad state [India]—died September 22, 1979, Buffalo, New York, U.S.), journalist and fundamentalist Muslim theologian who played a major role in Pakistani politics.

*Abu al-A'la al-Mawdudi |  
Biography, History, & Facts  
...*

Abul Ala Maududi (1903–1979) was an Islamic theologian, a

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prolific author, and the founder of the political Islamist group Jamaat-e-Islami (JeI). Maududi's theories helped form the tenets of Qutbism, an ideology that is believed to have influenced numerous violent extremist groups including al-Qaeda and ISIS. Maududi was born in Aurangabad, British India (now Maharashtra,

*Abul Ala Maududi / Counter Extremism Project*

Abul A'la Maududi (1903-1979) is one of the most significant contemporary Muslim theologians and ideologues. Abul A'la Maududi was born



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in Hyderabad, which, after the partition of British India, went to Pakistan.

*Prominent Islamic Figures:*

*Abul A'la Maududi |*

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The first one to arrive was Maududi's namesake, Abul A'la Maududi (d. 935 AH). Maududi's father, Ahmad Hasan, born in 1855 AD, a lawyer by profession, was a highly religious and devout person. Abul A'la was the youngest of his three sons. Educational & Intellectual Growth: After acquiring early education at home, Abul A'la was admitted in Madrasah Furqaniyah, a high school which ...

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*Sayyid Abul A'la Maududi*  
Syed Abul A'la Maududi  
Chishti (Urdu: سید ابوالاعلیٰ مودودی - alternative spellings of last name Maudoodi, Mawdudi, also known as Abul Ala Maududi; ( ) 25 September 1903 - ( ) 22 September 1979) was a Pakistani Muslim philosopher, jurist, journalist and imam. His numerous works, which "covered a range of disciplines such as Qur'anic exegesis, hadith, law, philosophy and ...

*Abul A'la Maududi -  
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Syed Abul A'la Maududi  
Chishti (Urdu: علامہ اقبال اوباء  
سیّد و د و م; September 25, 1903 -  
September 22, 1979), also  
known as Abul A'la Maududi,  
was a journalist,  
theologian, Muslim  
revivalist leader and  
political philosopher. He was  
the founder of the Jamaat-e-  
Islami and the first  
recipient of the King Faisal  
International Award. He has  
been the second person in  
history whose absentee ...

*Abul A'la Maududi -  
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Abul Ala Maududi: An  
existentialist history  
Nadeem F. Paracha Updated 01  
Jan 2015 To most Pakistanis

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and to those who have been associated with various Islamic political outfits in countries like...

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Maududi was born in Aurangabad, (presently Maharashtra), India, then part of the princely state enclave of Hyderabad, until it was annexed by India (1948). Syed Abul A'ala Maududi was born to Maulana Ahmad Hasan, a lawyer by profession. Syed Abul A'ala Maududi was the youngest of his three brothers. H

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Moududi in PDF / eBook  
format. It took him 30 years  
from 1942 - 1972 to complete  
this great mission.

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Maududi's translation and commentary on the Qur'an, "Tafheem-ul-Quran" in easy to understand Urdu, ranks as one of the best such works in existence today.

*Tafheem-ul-Quran - Urdu Translations & Tafseer by Moulana ...*

Syed Abul A'la Maududi (alternative spellings of last name Maudoodi, Mawdudi, also known as Abul Ala Maududi; 25 September 1903 - 22 September 1979) was an Islamic philosopher, jurist, journalist and imam. His numerous works were written in Urdu, but then translated into English, Arabic, Hindi, Bengali, Tamil, Burmese and

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many other languages. He strove not only to revive Islam as a renewer ...

*syed abul ala maududi -  
IslamiCity*

Abul A'la Maududi has 97 books on Goodreads with 12383 ratings. Abul A'la Maududi's most popular book is Towards Understanding Islam.

*Books by Abul A'la Maududi  
(Author of Towards ...*

Syed Abul A'ala Maududi was born on September 25, 1903 (Rajab 3, 1321 AH) in Aurangabad, then part of the princely state of Hyderabad (presently Maharashtra), India. Syed Abul A'ala

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Maududi was born to Maulana Ahmad Hasan, a lawyer by profession. Syed Abul A'ala Maududi was the youngest of his three brothers.

*Abul Ala Maududi :  
definition of Abul Ala  
Maududi and ...*

Abul Ala Maududi (Urdu: **ابوالا  
مؤدودی** -  
alternative spellings of  
last name Maudoodi, Mawdudi,  
also known as Shaykh al-  
Hadith Maududi), (25  
September 1903 - 22  
September 1979), was an  
Indian-Pakistani scholar,  
philosopher, jurist,  
journalist, islamist and  
imam.



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*Abul A'la Maududi -  
Infogalactic: the planetary  
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Abul Ala Maududi. Home About  
Posts Photos Community. A  
journalist, theologian,  
Muslim revivalist leader,  
political philosopher and a  
controversial 20th century  
Islamist thinker.

Biography1903 - Born in  
Aurangabad, Hyderabad  
Deccan, India 1918 - Started  
career as journalist in  
Bijnore newspaper 1920 -  
Appointed as editor of the  
daily Taj, Jabalpur 1921 -  
Learned Arabic from Maulana  
...

*Who was Abul Ala Maududi -  
AdsManager.Com*

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Maulana Maududi was an influential personality among Muslims of the World, in General and particularly among the Indian Muslims. Many of the Western writers regard him as the rejuvenator of the Political Islam in the twentieth century. Many of them ascribed the

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present terrorism to him and his ideology, though it is yet to be proved. This work provides an immense insight into his political ideology, his vision of state as an instrument of social change, his coined term Theodemocracy, Form of Govt and relations among various organs of state in his proposal, his views on Fundamental Rights, status of Non-Muslims, his assigned role for Women in his proposed state whether she has to be segregated from the men's world or what?. all these questions are answered in this book. this work also analyse about his handi-work, Jamat -e Islami,

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that become a political force in Pakistan Politics and spread across borders. After the reader would be in a better position to judge him and his ideology impartially

An English rendering of "Tafhīm al-Qur'ān," Syed Maudoodi's Urdu translation and commentary on Islam's holy book. The commentary includes historical accounts, philological discussions, and investigations into the social, political, economic, and legal teachings in the Qur'ān. Each Sūrah is

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prefaced by a description of its background and themes.

Nasr examines the life and thought of Mawlana Mawdudi, one of the first and most important Islamic ideological thinkers. Mawdudi was the first to develop a modern political Islamic ideology, and a plan for social action to realize his vision. The prolific writings and indefatigable efforts of Mawdudi's party, the Jamaat-i-Islami, first in India and later in Pakistan, have disseminated

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his ideas far and wide. His views have informed revivalism from Morocco to Malaysia. Nasr discerns the events that led Mawdudi to a revivalist perspective, and probes the structure of his thought, in order to gain fresh insights into the origins of Islamic revivalism. He argues that Islamic revivalism did not simply develop as a cultural rejection of the West, rather it was closely tied to questions of communal politics and its impact on identity formation, discourse of power in plural societies, and nationalism. Mawdudi's discourse, though aimed at the West, was

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motivated by Muslim-Hindu competition for power in British India. His aim, according to Nasr, was to put forth a view of Islam whose invigorated, pristine, and uncompromising outlook would galvanize Muslims into an ideologically uniform and hence politically indivisible community. In time, this view developed a life of its own and evolved into an all-encompassing perspective on society and politics, and has been a notable force in South Asia and Muslim life and thought across the Muslim world.

Mawdudi argues that the true understanding of Islamic

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civilization is possible only by having access to the soul of that civilization and its underlying fundamental principles - belief in God, the angels, the Prophets, the Revealed Books and the Last Day - rather than to its manifestations in knowledge, literature, fine arts, social life or its system of governance.

This booklet actually was a historical speech delivered by Maulana Sayyed Abul A'la Maududi (R) at Darul Islam Pathankot in East Panjab on the 10th may 1947 before



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three month of Independence Partition of India. Besides the Muslims the audience was consisted of several Hindus and Shikhs. In this speech the Maulana clearly clarified the nature of Divine Law of the rise and fall of nations. He surveyed the history of Muslim rule in India subcontinent and of their dismissal from the rule. He also surveyed the rule of British in India and their expulsion. In the speech the Maulana also pointed the elements causing deterioration and elements of reform. We think, our nation -makers will be benefited from this unique booklet.

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A short exposition of the value and concept of human rights in Islam as noted in the Quran and Sunnah

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